

believed among them their reward, but many of them are defiantly disobedient.

28. O you who have believed, fear Allāh and believe in His Messenger; He will [then] give you a double portion of His mercy and make for you a light by which you will walk and forgive you; and Allāh is Forgiving and Merciful.
29. [This is] so that the People of the Scripture may know that they are not able [to obtain] anything from the bounty of Allāh¹⁵²⁵ and that [all] bounty is in the hand¹⁵²⁶ of Allāh; He gives it to whom He wills. And Allāh is the possessor of great bounty.

¹⁵²⁵As long as they refuse to believe in the message of Allāh which was conveyed through Muḥammad (ﷺ).

¹⁵²⁶See footnote to 2:19.

*Sūrah al-Mujādilah*¹⁵²⁷

Bismillāhir-Raḥmānir-Raḥeem

1. Certainly has Allāh heard the speech of the one who argues [i.e., pleads] with you, [O Muḥammad], concerning her husband and directs her complaint to Allāh. And Allāh hears your dialogue; indeed, Allāh is Hearing and Seeing.
2. Those who pronounce *ṭhihār*¹⁵²⁸ among you [to separate] from their wives – they are not [consequently] their mothers. Their mothers are none but those who gave birth to them. And indeed, they are saying an objectionable statement and a falsehood. But indeed, Allāh is Pardoning and Forgiving.
3. And those who pronounce *ṭhihār* from their wives and then [wish to] go back on what they said – then [there must be] the freeing of a slave before they touch one another. That is what you are admonished thereby; and Allāh is Acquainted with what you do.
4. And he who does not find [a slave] – then a fast for two months consecutively¹⁵²⁹ before they touch one another; and he who is unable – then the feeding of sixty poor persons. That is for you to believe [completely] in Allāh and His Messenger; and those are the limits [set by] Allāh. And for the disbelievers is a painful punishment.
5. Indeed, those who oppose Allāh and His Messenger are abased as those before them were abased. And We have certainly sent down verses of clear evidence. And for the disbelievers is a humiliating punishment
6. On the Day when Allāh will resurrect them all and inform them

¹⁵²⁷ *Al-Mujādilah*: The Arguing (or Pleading) Woman.

¹⁵²⁸ The saying by a husband to his wife, "You are to me like the back of my mother," meaning unlawful to approach. This was a type of divorce practiced by the Arabs before the prophethood of Muḥammad (ﷺ).

¹⁵²⁹ See footnote to 4:92.